**TIVERTON & TILSTONE FEARNALL**

**PARISH COUNCIL**

Minutes of the **Annual Parish Meeting** held on Tuesday 13th May 2023 at 7.00 pm in Tiverton Village Hall

In attendance: Councillor Ash Sharma (in the Chair)

14 members of the public

The Chairman welcomed everyone to the meeting

**1. Apologies for Absence**

Apologies for Absence were received from S Armitage, R Blake and J Chambers

**2. Discussion with PC / PCSO re Local Issues**

No officers from Cheshire Constabulary were in attendance although an agenda had been sent

Cllr Morris was asked to give an update on the speedwatch scheme he has launched. He reported that some members had had training at an event in Tarporley and further training was to be carried out by PCSO McEvitt on the upcoming weekend. Equipment such as a speed gun and hi vis ppe had been sourced and he was looking into the possibility of funding to be able to purchase these. He had also asked for PCSO McEvitt to bring the SID machine to the weekends training

Cllr Morris was thanked for his work on this project.

**3 Chairman’s Report**

The Chairman read his Annual Report for year 2024 - 2025

A copy will be forwarded to the Clerk.

**4. Open Forum**

The following matters were raised during Open Forum:

i) A resident raised a query about building and ground works, including the possible diversion of a footpath, that were taking place at Tilstone Lodge, Tilstone Fearnall.

ii) It was commented that United Utilities still haven’t repaired the road in Tilstone Fearnall that was damaged when the water main burst.

iii) The planning consultant for the old Methodist Chapel in Tiverton spoke about the proposed works that planning permission has been applied for and clarified some matters.

iv) The village hall Chairman reported that he had spoken to an organisation that carries out PSA testing for men. The village hall would be made available if enough interest was expressed. This item to be included on the PC’s July agenda

**5. Date of Annual Parish Meeting 2026**

The Annual Parish Meeting 2026 will take place on Tuesday 12th May at 7.00pm

There being no further business the Chairman closed the meeting at 19.40 pm.

**Signed:\_\_\_\_H Lightfoot\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_08th July 2025\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**